

Youth Traffic Safety Summit

Workshop Presenter Application

Adult Advisor Contact: This person will be responsible for coordinating and submitting all required forms for Summit attendance. The adult advisor must be at least 21 years of age.

You will be notified whether your application has been accepted by August 10, 2009

The California Friday Night Live Partnership office will select workshops based on the following criteria:

- application contains strong content and a thorough presentation agenda;
- agenda reflects interactive and youth-led content and style;
- workshop supports the Friday Night Live Standards of Practice

Workshops should focus on sharing projects, initiatives and campaigns that the presenters have implemented with their chapters/youth councils. Workshop audiences should come away with a clear understanding of why the project was chosen, processes used to implement it and how it could be replicated in their communities. Hand outs should be oriented to participant replication of the projects.

We encourage youth and adult partnerships in the design and preparation of the presentation.. Workshops are scheduled to be one hour and fifteen minutes long, and may be repeated.

If your team is selected, you will be expected to agree and adhere to the training requirements and time line/dates. As a presenter, **you are still a Summit participant. As such, you are expected to fully participate in all planned conference activities.**

DEADLINE FOR APPLICATION SUBMISSION: July 30, 2009

RETURN COMPLETED WORKSHOP APPLICATION BY July 30, 2009

TO: Lynne Goodwin

California Friday Night Live Partnership

P.O. Box 5091

Visalia, CA 93278-5091

lgoodwin@tcoe.org Email or Fax will be accepted



Youth Traffic Safety Summit

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DEADLINE FOR APPLICATION SUBMISSION: July 30, 2009

PLEASE TYPE OR PRINT!

ADULT ADVISOR CONTACT

Name:	
Organization/School Name:	
County:	
Daytime Phone:	Evening Phone:
Email:	Cell Phone:
Mailing Address:	
Signature	

Are you affiliated with Friday Night Live in your community? Yes No

If yes, name of your local FNL coordinator: _____

PRESENTATION TEAM

Presenter Name (If not known, write "Youth/Adult Presenter")	Gender	Grade Level	Youth/Adult



Youth Traffic Safety Summit

WORKSHOP DESCRIPTION

1. Title of workshop, as you would like it to appear in the Youth Traffic Safety Summit Program:

2. Description: Please provide a 50-word description of your workshop for the Youth Traffic Safety Summit Program:

**3. Please tell us about the project/initiative that you will be highlighting in your workshop.
(attach separate sheet if necessary)**

4. Please tell us what participants will learn in your workshop.

5. Please check the issue your workshop presentation will address:

6. Please attach both:

- detailed outline of your presentation agenda
- copy of all handouts to be given to workshop participants (if available)

7. Please choose one of two options for room set-up, please check the appropriate box:

- Classroom Style
- No Chairs, Open Space

8. Please complete the grid below by entering the number of minutes allotted to each component of your presentation: (5 points)

	Welcome	Icebreaker	Workshop Content	Evaluation	Lectures*			Total Minutes
					F	P	H	
Discussion								
Video								
Role-Playing								
Interactive								
								75

- * F: Factual, Will your presentation be based on Factual information like drug facts
- P: Project, Will your workshop be on a project you have implemented
- H: How to's, Will your presentation be teaching skills such as public speaking, lecturing, etc.

9. Audio/visual needs, please check if needed:

- LCD Projector/Screen (Limited Availability)

Your room will have flip chart paper, tape, and pens. Other supplies must be provided by the presenter.

10. Your presentation is best suited for an audience of:

- 30-40 people 51-100 people
 41-50 people other, please specify: _____

Potential Presenters must also register online as a Summit participant at www.fnlytss.org in order to be eligible for attendance.

**DEADLINE TO REGISTER FOR SUMMIT:
SEPTEMBER 16, 2009**

