

**SUBMISSION DEADLINE: OCTOBER 20<sup>th</sup>, 2017 BY 5:00PM**



**UNDERAGE DRINKING PREVENTION & TRAFFIC SAFETY  
CHAPTER PROJECT FUNDING  
October, 2017 – September, 2018**

# **APPLICATION**

Prepared by  
California Friday Night Live Partnership  
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*Dr. Jim Kooler, Administrator*

Tulare County Office of Education  
*Jim Vidak, County Superintendent of Schools*

*Friday Night Live builds partnerships for positive and healthy youth development which engage youth as active leaders and resources in their communities.*

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### **UNDERAGE DRINKING PREVENTION & TRAFFIC SAFETY CHAPTER PROJECT**

- \$3,000.00 mini-grants for Friday Night Live (FNL) county programs to support FNL or Club Live (CL) chapters to advocate for the reduction of underage drinking or traffic safety issues.  
*This project should be the primary focus of the chapter.*
- Selected chapters will implement underage drinking prevention or traffic safety campaigns that aim ***for a large impact,*** reaching *multiple audiences and significantly influencing* the issues within the community. Note: there are no specific parameters around the target audience (i.e. parents, youth, etc.)
- Project elements could include: TRACE, Count Me In!, Lee Law projects, DUI Courts in Schools, merchant education projects, social host campaigns, social norms campaigns, distracted driving campaigns, graduated drivers licensing(GDL) or driver's education projects. ***However, these are not the only options.***
- This funding is not intended to support the implementation of Every Fifteen Minutes (EFM) programs; however, you can use the EFM program to *leverage* your underage drinking project.
- Funded chapters will receive new, expansive underage drinking prevention materials, free of charge. To be released in coming months.
- Funded chapters will have access to Casey's Pledge materials and all other CFNLP materials, free of charge, upon request.
- The only mini-grant deliverable is the project itself. 2018 Youth Summit participation will *not* be required. However, a social media presence from either the chapter or the county, specific to this project, is expected.
- The CFNLP will offer quarterly social media challenges with opportunities to win free travel for the chapter to the 2018 Youth Summit and other exciting prizes.
- Award selections will be based on previous grant performance, as well as geographic and/or demographic diversity.
- In order for a chapter to be considered, a chapter within the county must have participated in Roadwatch 2017.

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## **ADDITIONAL MINI-GRANT DETAILS**

### **AWARD CONTINGENCY:**

Awards will be contingent upon the Office of Traffic Safety providing funding for this project to the California Friday Night Live Partnership (CFNLP), as scheduled.

### **DISBURSEMENT OF FUNDS:**

Funding will be provided by funds received through a grant from the California Office of Traffic Safety to the California Friday Night Live Partnership and distributed via the applicant entity. Funds must be expended within the fiscal year they are provided. This is a fixed price contract, meaning that the grantee will provide an invoice for the “products” provided (i.e. 1 underage drinking campaign, 1 traffic safety campaign). Invoices will be paid upon presentation of invoice and evidence of product completion.

### **FUNDING PERIOD:**

Funding will commence *October, 2017* with a spending authority that ends *September 30, 2018*.

### **APPLICATION SUBMISSION:**

Completed applications should be submitted to the California Friday Night Live Partnership no later than 5:00pm on Friday, October 20<sup>th</sup>, 2017 using one of the following submission methods only. *Submissions by any other method will not be accepted. Receipt of transmission is the responsibility of the applicant.*

- E-mail: [KellieG@tcoe.org](mailto:KellieG@tcoe.org)
- Fax: (559) 737-4231

### **IMPORTANT DATES:**

- Application Submission Deadline: *Friday, October 20<sup>th</sup>, 2017*
- Notification of Grant Award: *Friday, October 27<sup>th</sup>, 2017*
- Project Launch: *Upon notification of grant award. Work starting on and after October 1<sup>st</sup> will be considered work toward project goals.*

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**California Friday Night Live Partnership  
APPLICATION COVER PAGE**

**APPLICANT ENTITY:**

*The following information should be that of the entity that would enter into a legal, binding independent contract or agency agreement with the California Friday Night Live Partnership-Tulare County Office of Education. This should be a County Friday Night Live Program, not an individual school or chapter site.*

*If submitting more than one application, please submit only one Application Cover Page with all site applications.*

ORGANIZATION NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**MAIN CONTACT PERSON:**

*The following information should be that of the person that will oversee this project through from beginning to end and ensure that all project deliverables are completed by September 30<sup>th</sup>, 2018.*

FULL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**Total Number of Chapter Applications Submitted by this Entity:** \_\_\_\_\_

**Total Amount of Funding Requested by this Entity:** \_\_\_\_\_

**FRIDAY NIGHT LIVE COUNTY COORDINATOR SIGNATURE:**

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Printed Name*

\_\_\_\_\_  
*Date*

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California Friday Night Live Partnership

## APPLICATION

*You must complete one application page for each chapter that is applying for project funding.*

CHAPTER NAME: \_\_\_\_\_

DID THIS CHAPTER RECEIVE OTS FUNDING IN 2016-17?  Yes  No

ROADWATCH 2017 COMPLETION:  Yes  No

PROJECT FOCUS:  Underage Drinking Prevention  Traffic Safety Issues

PROJECT TARGET POPULATION:  Community-based Project  School/Site-based Project  
*(check all that apply)*

TARGET POPULATION SIZE: \_\_\_\_\_

*Community-based = city population, School/Site-based = school or site population*

1. Briefly tell us how this chapter intends to influence the reduction of underage drinking or traffic safety issues in the local community.

2. List the *specific* tactics this chapter intends to use to influence the reduction of underage drinking or traffic safety issues in the local community.

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